NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 110491

Date: August 29, 200

BOX PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITT RULE \$1.53(b)

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

CACALINATA CENTACO

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

IMAGE DISPLAY MEDIUM, IMAGE DISPLAY DEVICE, AND IMAGE DISPLAY For (Title):

METHOD

Yoshiro YAMAGUCHI, Kiyoshi SHIGEHIRO, Yoshinori MACHIDA, Motohiko By (Inventors):

SAKAMAKI, Takeshi MATSUNAGA

Formal drawings (Figs. 1-17B; 9 sheets) are attached. Use Figure for front page of Publication.

A Declaration and Power of Attorney is filed herewith This patent application is assigned to FUJI XEROX CO., LTD..

 □ The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims Prease amend the specification by inserting perior are first line are sentence—this nonprovisional application, ho, filed Priority of foreign application No. 2000-335702 filed November 2, 2000 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

EXTRA
*
*
7

* If the difference is less than zero, enter "0"

SMALL ENTITY RATE FEE \$ 355 OF \$ 40 = \$ 135 = S

OF OF OF TOTAL \$ OR OTHER THAN A SMALL ENTITY

R	RATE	FEE
3		\$ 710
3	x 18	s
3	x 80	\$
3	+ 270	\$
₹ .	TOTAL	\$ 710

 \boxtimes Check No. 122224 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

> tfully submitted. gistration N Joel S. Armstrong

Registration No. 36,430